

The Sermon on the Mount, from Matthew 6, 9, and Luke 12

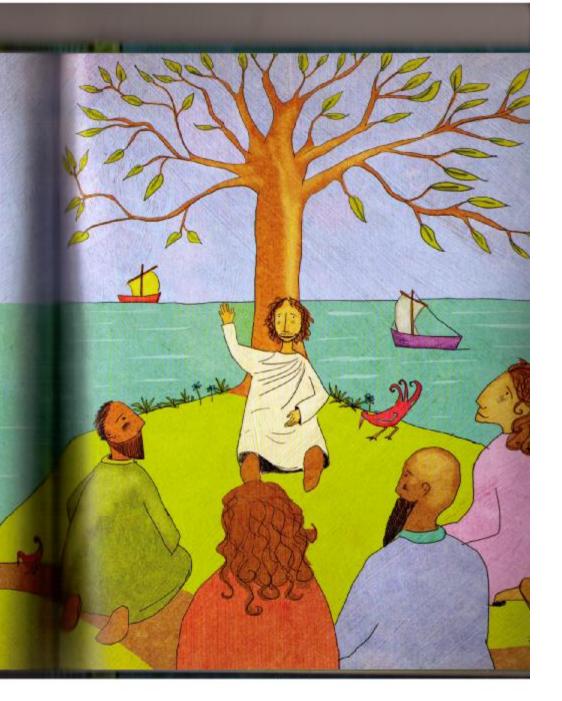
WHEREVER JESUS WENT, lots of people went, too.
They loved being near him. Old people. Young people.
All kinds of people came to see Jesus. Sick people. Well people, Happy people. Sad people. And worried people. Lots of them. Worrying about lots of things.

What if we don't have enough food? Or clothes? Or suppose we run out of money? What if there isn't enough? And everything goes wrong? And we won't be all right? What then?

When Jesus saw all the people, his heart was filled with love for them. They were like a little flock of sheep that didn't have a shepherd to take care of them. So Jesus sat them all down and he talked to them.

The people sat quietly on the grassy mountainside and listened. From where they sat, they could see the blue lake glittering below them and little fishing boats coming in from a night's catch. The spring air was fresh and clear.



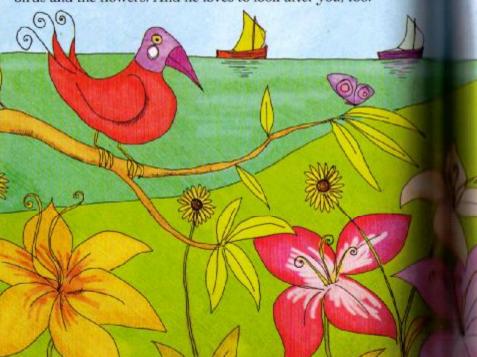






They had never met a king but, as they gazed out over the lake, glittering and sparkling below them, the hillsides dressed in reds, purples, and golds, they felt a great burden lift from their hearts. They could not imagine anything more beautiful.

"Little flock," Jesus said, "you are more important than birds! More important than flowers! The birds and the flowers don't sit and worry about things. And God doesn't want his children to worry either. God loves to look after the birds and the flowers. And he loves to look after you, too."



Jesus knew that God would always love and watch over the world he had made — everything in it — birds, flowers, trees, animals, everything! And, most of all, his children.

Even though people had forgotten, the birds and the flowers hadn't forgotten — they still knew their song. It was the song all of God's creation had sung to him from the very beginning. It was the song people's hearts were made to sing:

"God made us. He loves us. He is very pleased with us."

It was why Jesus had come into the world: to sing them that wonderful song: to sing it not only with his voice, but with his whole life — so that God's children

could remember it and join in and sing it, too.